

## HYBRID MEETING INSTRUCTIONS FOR THE CTAB MEETING ON MARCH 27th, 2023

- You can provide input/public comment for this meeting by emailing your comments to Valerie Ramirez-Elizalde (<u>valerie.ramirez-</u> <u>elizalde@greeleygov.com</u>), or by calling (970) 350-9282 to provide your comments
- You can attend the meeting at 2<sup>nd</sup> Floor Colorado Conference 227, of City Center South, 1001 11<sup>th</sup> Avenue in person; or
- To view the meeting and/or participate remotely in real-time, email Valerie Ramirez-Elizalde (valerie.ramirez-elizalde@greeleygov.com) before the meeting begins to receive the log-in credentials. Instructions on how to access and participate in the remote meeting will be provided at that time.

## CITIZEN TRANSPORTATION ADVISORY BOARD A G E N D A Monday, March 27th, 2023 3:00 PM – 4:30 PM

## **HYBRID MEETING**

(See instructions on the previous page regarding how to view/participate in this remote meeting)

| 3:00 PM     | I.   | CALL TO ORDER & INTRODUCTIONS                  |                 |
|-------------|------|--|-----------------|
| 3:00 - 3:05 | II.  | APPROVAL of February 2023 minutes              |                 |
| 3:05 - 3:10 | III. | CHANGES TO THE AGENDA AND<br>ANNOUNCEMENTS     |                 |
| 3:10 - 3:15 |      | PUBLIC COMMENT                                 | Public          |
| 3:15 - 3:30 | IV.  | By-laws Discussion/Update                      | Board           |
| 3:30 - 3:45 |      | 16 <sup>th</sup> St Update                     | Paul Trombino   |
| 3:45 - 4:00 |      | Keep Greeley Moving Update                     | Paul Trombino   |
| 4:00 – 4:15 |      | Neighborhood Safety Program                    | Paul Trombino   |
| 4:15 – 4:20 |      | 10th St and 9th St Concept Update              | Bhooshan Karnik |
| 4:20 - 4:30 |      | Propose April 2023 Agenda Items and Roundtable | All             |
| 4:30PM      | V.   | Adjourn  | All             |

| CTAB Meeting Schedule   |  |                  |  |  |
|-------------------------|--|------------------|--|--|
| Current as of 3/21/2023 |  |                  |  |  |
| Date                    | Description                              | Sponsor          |  |  |
|                         | By-Laws Discussion/Update                | Board            |  |  |
|                         | 16th St Update                           | Paul Trombino    |  |  |
| March 27th, 2023        | Keep Greeley Moving Update               | Paul Trombino    |  |  |
|                         | Neighborhood Safety Program              | Paul Trombino    |  |  |
|                         | 10th and 9th St Concept Update           | Booshan Karnik   |  |  |
|                         | 2023 Notice of Program of Projects       | Michelle Johnson |  |  |
| April 24th, 2023        | Mobility and Operations                  | Michelle Johnson |  |  |
|                         | Annual Mobility Safety Analysis (Annual) |                  |  |  |
|                         | VUBA                                     | Paul Trombino    |  |  |
| May 22nd, 2023          |  |                  |  |  |
|                         |  |                  |  |  |
|                         |  |                  |  |  |
| June 26th, 2023         |  |                  |  |  |
| Julie 2011, 2025        |  |                  |  |  |
|                         |  |                  |  |  |
|                         |  |                  |  |  |
| July 24th, 2023         |  |                  |  |  |
|                         |  |                  |  |  |
|                         |  |                  |  |  |
| August 28th, 2023       |  |                  |  |  |
|                         |  |                  |  |  |
|                         |  |                  |  |  |
| September 25th, 2023    |  |                  |  |  |
|                         |  |                  |  |  |
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