



## HYBRID MEETING INSTRUCTIONS FOR THE CTAB MEETING ON FEBRUARY 27th, 2023

- You can provide input/public comment for this meeting by emailing your comments to Valerie Ramirez-Elizalde ([valerie.ramirez-elizalde@greeleygov.com](mailto:valerie.ramirez-elizalde@greeleygov.com)), or by calling (970) 350-9282 to provide your comments
- You can attend the meeting at 2<sup>nd</sup> Floor Colorado Conference - 227, of City Center South, 1001 11<sup>th</sup> Avenue in person; or
- To view the meeting and/or participate remotely in real-time, email Valerie Ramirez-Elizalde ([valerie.ramirez-elizalde@greeleygov.com](mailto:valerie.ramirez-elizalde@greeleygov.com)) before the meeting begins to receive the log-in credentials. Instructions on how to access and participate in the remote meeting will be provided at that time.

**CITIZEN TRANSPORTATION ADVISORY BOARD**  
**A G E N D A**  
**Monday, February 27th, 2023**  
**3:00 PM – 4:30 PM**

**HYBRID MEETING**  
**(See instructions on the previous page regarding how to view/participate in this remote meeting)**

|                    |   |                        |
|--------------------|---|------------------------|
| <b>3:00 PM</b>     | <b>I. CALL TO ORDER &amp; INTRODUCTIONS</b>             |                        |
| <b>3:00 - 3:05</b> | <b>II. APPROVAL of January 2023 minutes</b>             |                        |
| <b>3:05 - 3:10</b> | <b>III. CHANGES TO THE AGENDA AND ANNOUNCEMENTS</b>     |                        |
| <b>3:10 - 3:15</b> | <b>PUBLIC COMMENT</b>                                   | <b>Public</b>          |
| <b>3:15 – 3:30</b> | <b>IV. Board Elections</b>                              | <b>Board</b>           |
| <b>3:30 – 3:50</b> | <b>NFRMPO Regional Transportation Plan</b>              | <b>Alex Gordon</b>     |
| <b>3:50 – 4:05</b> | <b>9<sup>th</sup> St and 10<sup>th</sup> St Concept</b> | <b>Bhooshan Karnik</b> |
| <b>4:05 – 4:20</b> | <b>By-law’s Change Discussion/Vote</b>                  | <b>Board</b>           |
| <b>4:20 - 4:30</b> | <b>Propose March 2023 Agenda Items and Roundtable</b>   | <b>All</b>             |
| <b>4:30PM</b>      | <b>V. Adjourn</b>                                       | <b>All</b>             |



## CITIZEN TRANSPORTATION ADVISORY BOARD (CTAB) CITY OF GREELEY, COLORADO

### By-Laws

#### PREAMBLE

Members of the Citizen Transportation Advisory Board (CTAB) review and provide recommendations to the City Council on all matters relating to the City's transportation services, including traffic and transit-related activities such as transit, pedestrians, bicycles, transportation demand activities, and safety, planning and capital improvements. The nine member Board cooperates with and advises the Director of Public Works in transportation related issues. The Board members are appointed to three-year terms, with a limit of two consecutive terms. The Board derives its initial authority from Resolution 3, 1998.

#### Article I Meetings

Section 1. Regular Meetings

Regular meetings shall be held on the fourth Monday of each month at 3 to :30 p.m. at the City of Greeley Recreation Center, 651 10<sup>th</sup> Avenue, or a place designated in the meeting notice. Meetings may be conducted virtually, or in a hybrid method when needed or required.

Section 2. Notice of Meetings

Each Board member shall be notified of all regular meetings at least five days prior to each meeting. Notice of meetings will be posted on the City's website via the City's Meeting Portal, and may also be posted in hard copy at City Hall.

Section 3. Special Meetings

Special meetings may be called at any time by the Chair, or by three members of the Board, provided that notice is given at least twenty-four hours prior to the meeting.

Section 4. Quorum

A quorum is considered when the majority of board members that are appointed to the board at any given time, are present.

Section 5. Rules of Order

General preliminary rules as given in the current version of Robert's Rules of Order, modified by the Board, shall be observed in conducting meetings of the Board.

Section 6. Order of Business

- a. Call to Order
- b. Roll Call
- c. Approval of previous meeting minutes
- d. Public Comment - 10 min ( 3 min per person)

- e. Transportation related items from Board not on the Agenda
- f. Agenda Items
- g. Suggested agenda items for the next meeting
- h. Other general announcements
- i. Adjournment

Section 7. Attendance

Two unexcused absences in a row from regular meetings or continual excused absences by any member shall cause the Board to review that member's status and if necessary, recommend to the City Council that member's Board seat be vacated and filled by a new appointment.

Section 8. Terms of Office

The Board members are appointed to three-year terms, with a limit of two consecutive terms. Members can be appointed to more than two terms at Council's discretion.

Article II  
Officers

Section 1. Election of Officers

At the January regular meeting the Board shall elect the following officers to serve their term from the date of election and until their successors have been duly elected:

- a. Chair
- b. Vice Chair
- c. In the event that both the chair and the vice chair is absent, the remaining quorum will elect a temporary chair for the purpose of officiating that meeting only.

Section 2. Special Elections

In the event of a failure for any reason to elect any of said officers, or in case a vacancy shall occur in any of said offices for any reason, then an election may be held at any regular or special meeting, a notice of such election having been given in the meeting notice.

Section 3. Duties of the Chair

The Chair of the Board shall preside at the meeting of the Board and shall perform the other duties ordinarily performed by that officer. The Board chair will prepare a meeting Agenda after conferring with the Director of Public Works at least seven (7) working days prior to the Board meeting.

Section 4. Duties of the Vice Chair

The Vice Chair of the Board in the absence of the Chair, shall perform all the duties of the Chair of the Board.

Article III  
Committees of the Board

Section 1. Committees

As necessary, the Chair of the Board may appoint citizen advisory ad-hoc committees to accomplish Board related goals and objectives.

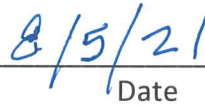
Article IV  
Amendments

Section 1. Amendments

These By-Laws may be amended at any regular meeting of the Board by a majority vote of the entire Board, provided previous notice of the nature of any proposed amendment shall have been given at least one regular meeting before the action shall be taken.

By:

  
Chair

  
Date

# 2050 RTP Update

Greeley Citizens Transportation Advisory Board

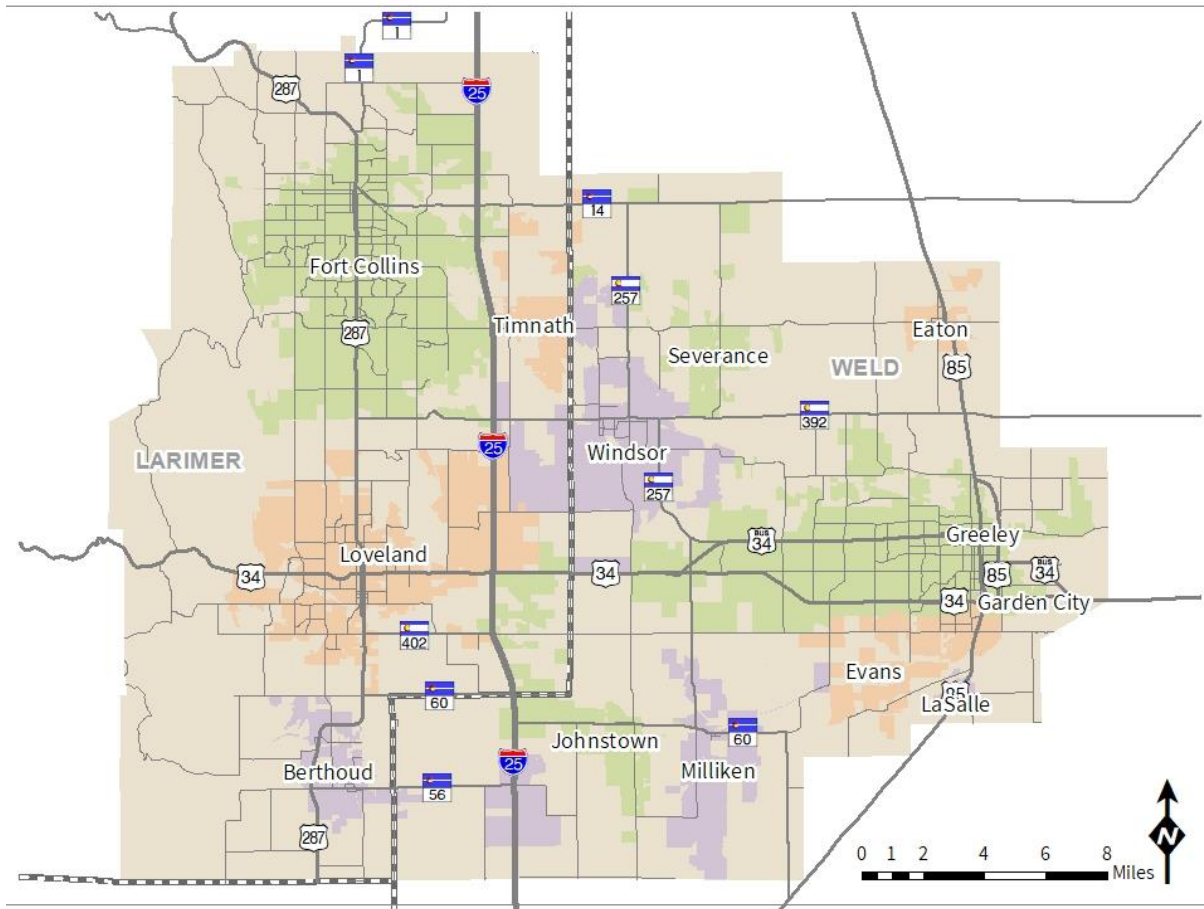


North Front Range  
Metropolitan  
Planning  
Organization



February 27, 2023

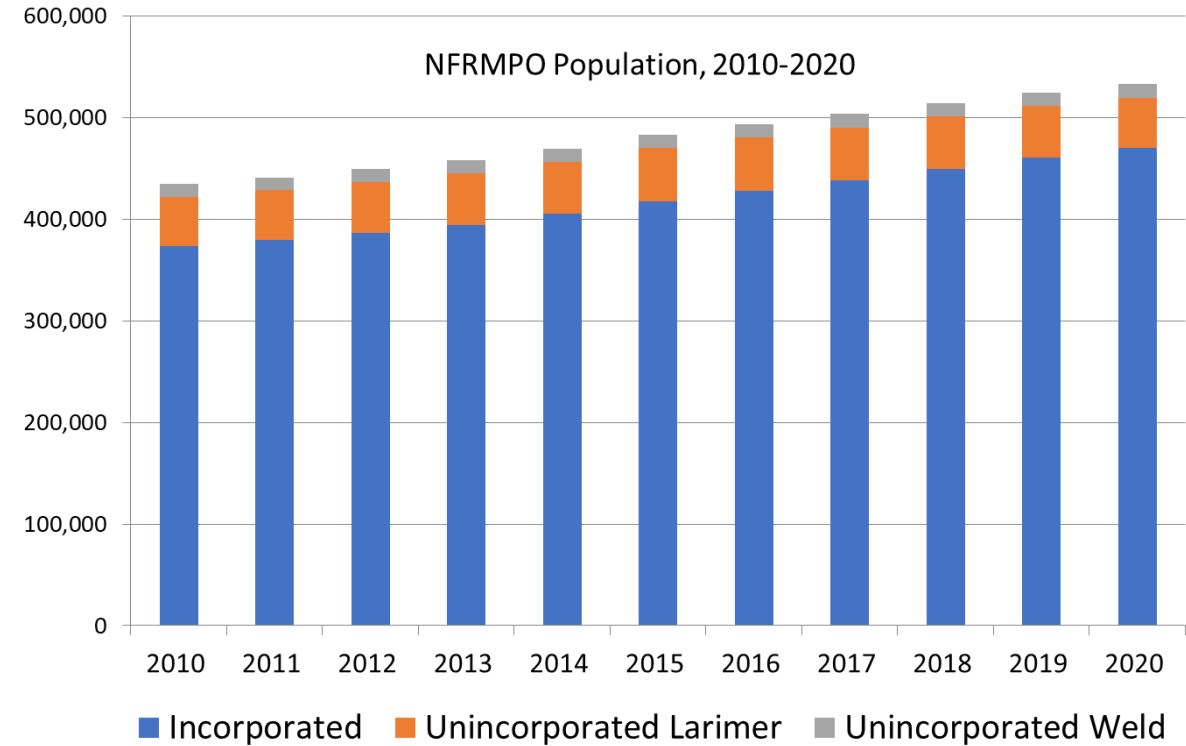
# NFRMPO Region



February 2022  
Sources: CDOT, NFRMPO

## Legend

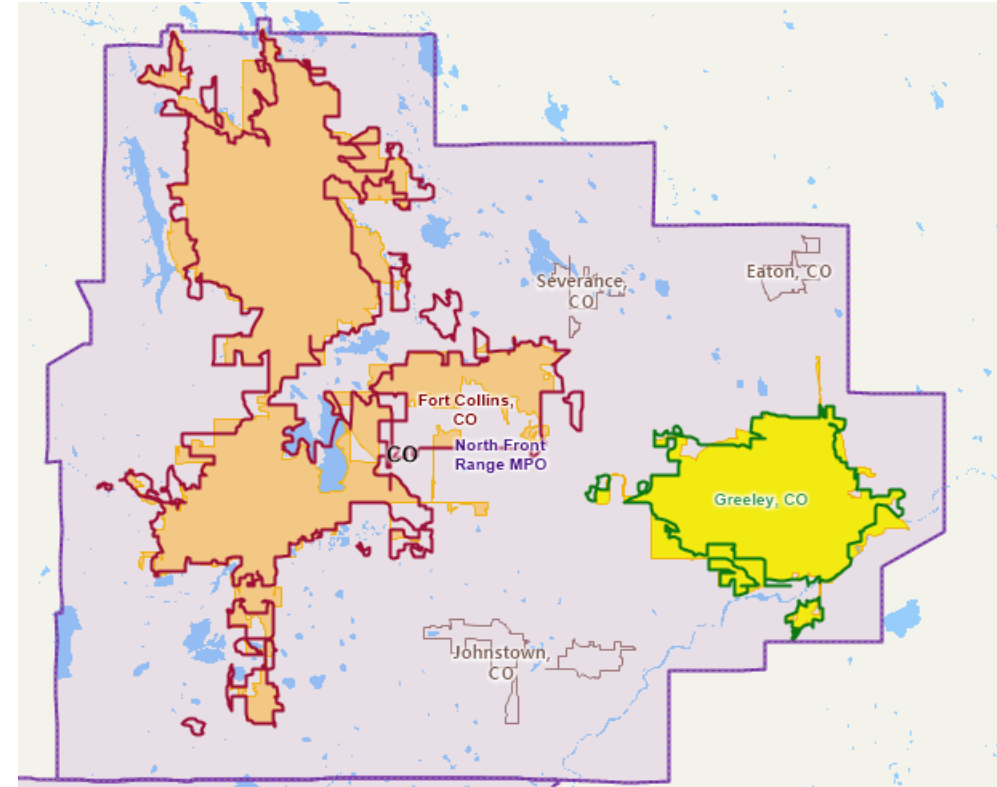
- County Boundary
- NFRMPO Planning Area



# RTP Overview



- Identify how the metropolitan area will **manage and operate a multimodal transportation system** to meet the region's economic, transportation, development and sustainability goals
- 20+-year planning horizon
- Fiscally constrained
- Must update at least every 4 years due to region's nonattainment area status







## 1. Planning Context

What does our region/agency look like today?

## 2. Trends

Socioeconomic, transportation, emerging trends and technology, and security/safety

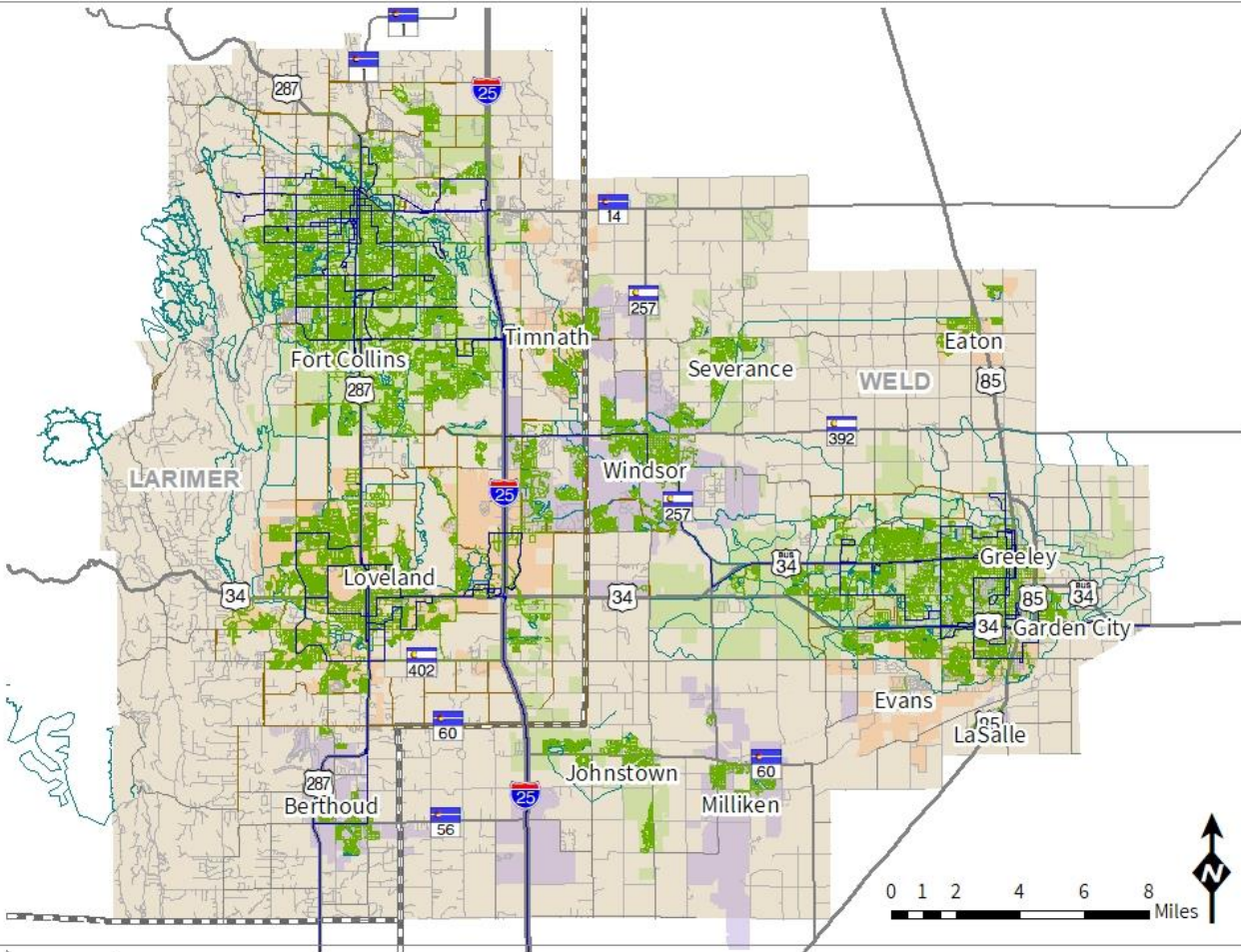
## 3. Visioning and Scenario Planning

What does the region look like as it grows and develops?

## 4. Funding and Financing

What projects should the region fund and with what money?

# Regional Corridors



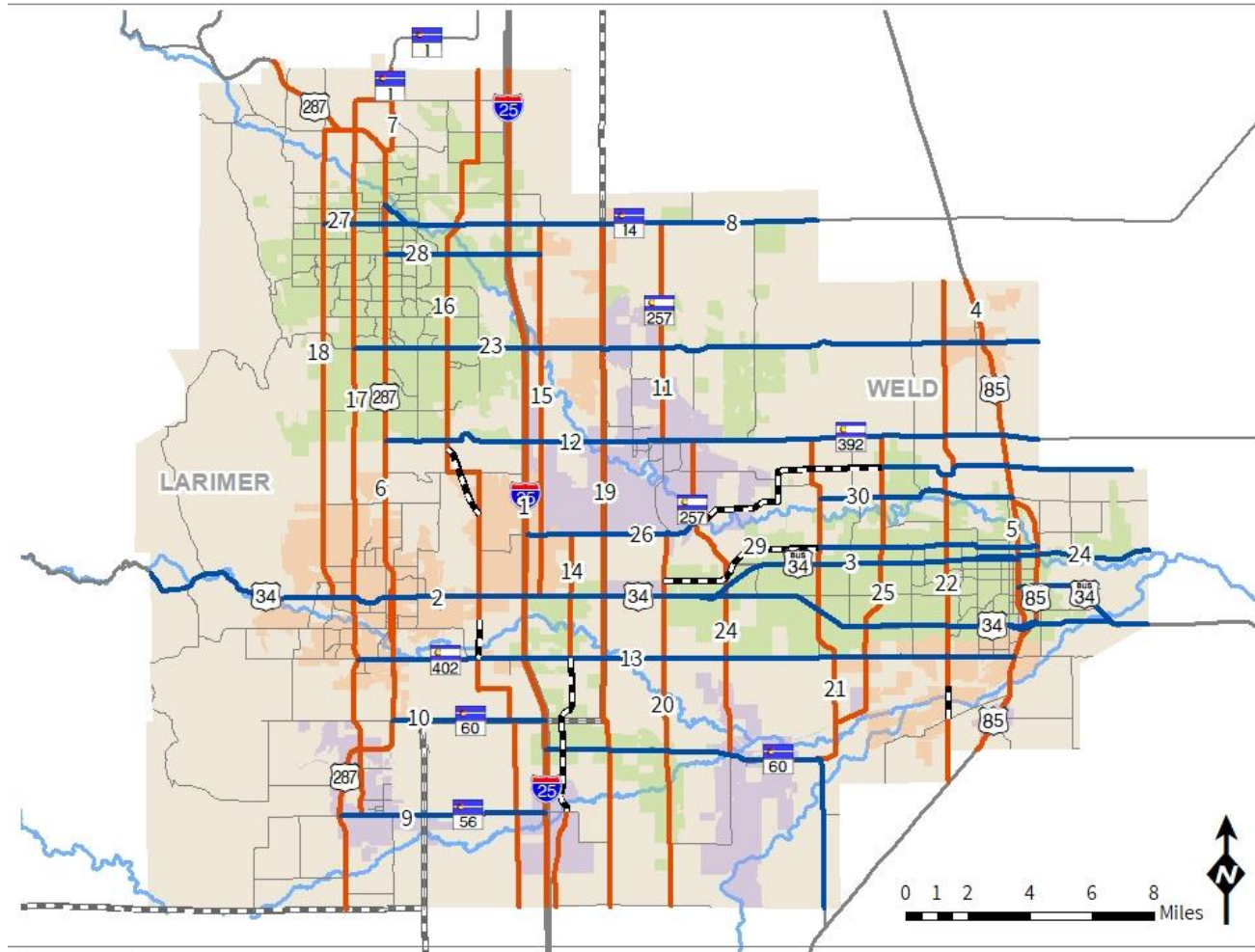
## Legend

- Transit Routes
- Bike Lanes
- Sidewalks
- County Boundary
- Recreational Trails
- NFRMPO Planning Area


February 2023  
Sources: CDOT, NFRMPO



# Regionally Significant Corridors



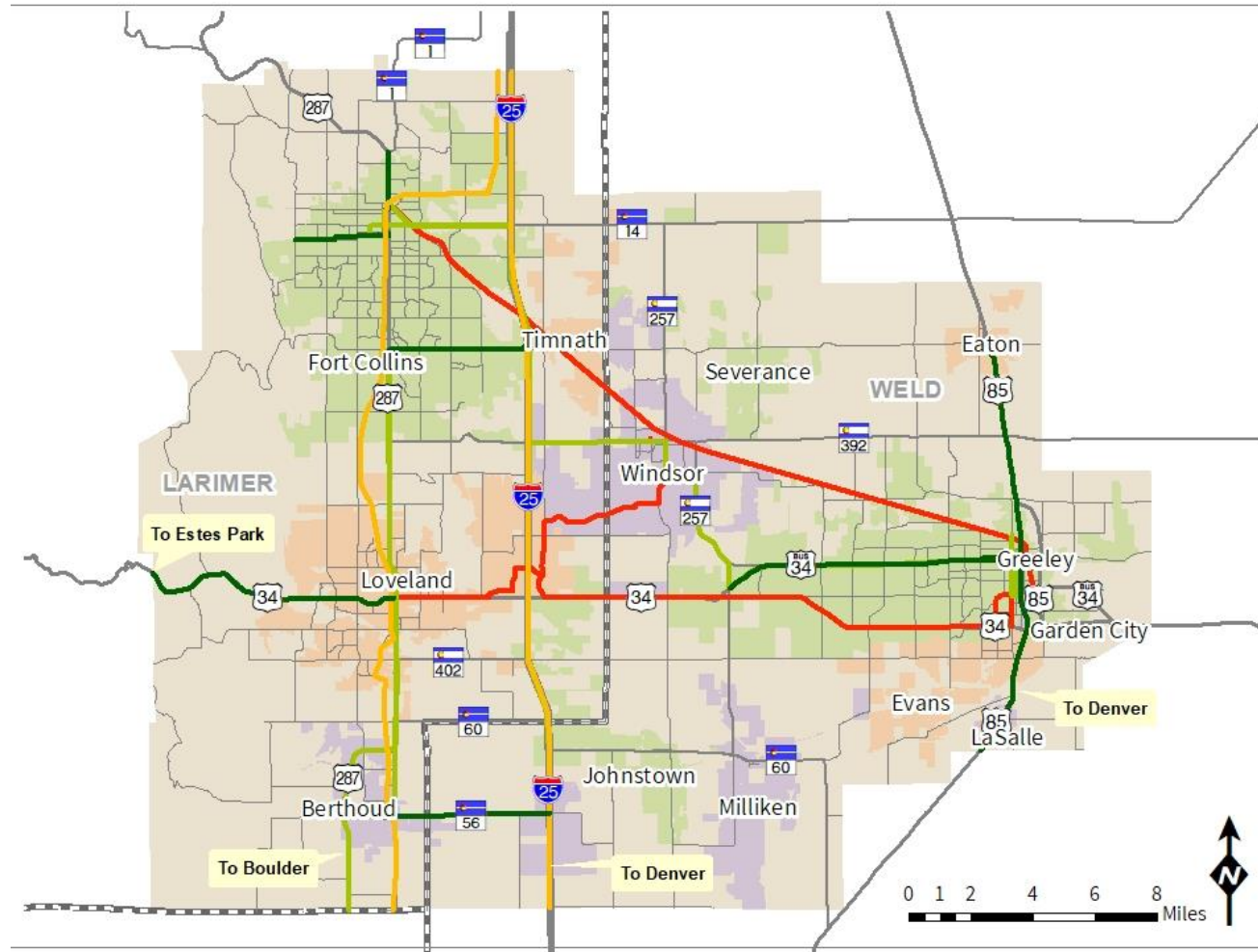
## Legend

-  Proposed RSCs - Unconstructed
-  Proposed RSCs - East/West
-  Proposed RSCs - North/South
-  County Boundary
-  NFRMPO Planning Area

February 2023  
Sources: CDOT, NFRMPO



# Regional Transit Corridors



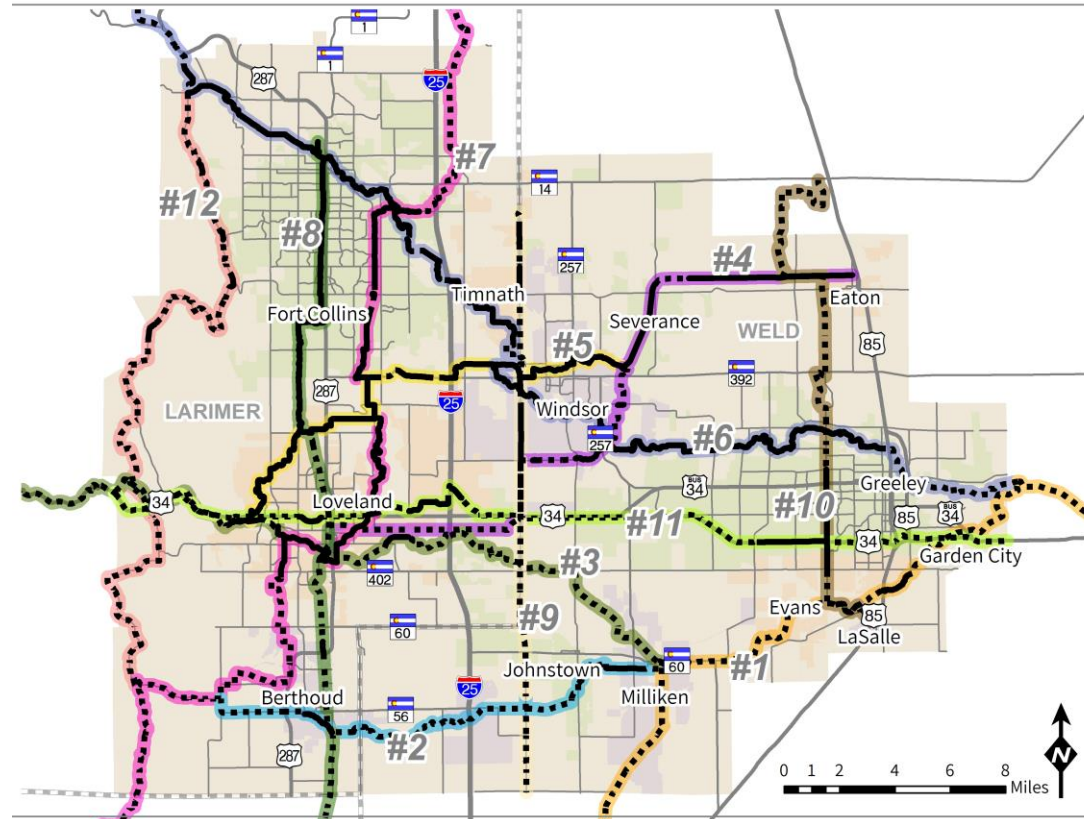
## Legend

- Local Priorities
- Existing Service
- Front Range Passenger Rail
- Premium Transit Analysis
- County Boundary
- NFRMPO Planning Area

February 2023  
Sources: CDOT, NFRMPO



# Regional Active Transportation Corridors

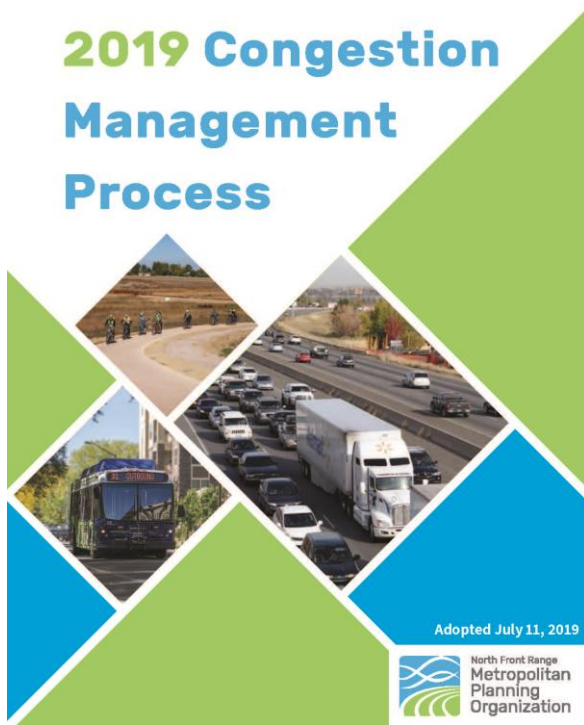


## Legend

- |  |   |                      |
|--|---|----------------------|
| Existing or Interim Alignment            | 6: Poudre River Trail                         | County Boundary      |
| Proposed Alignment                       | 7: Front Range Trail (West)                   | NFRMPO Planning Area |
| 1: South Platte/American Discovery Trail | 8: BNSF Fort Collins/Berthoud                 |                      |
| 2: Little Thompson River                 | 9: Johnstown/Timnath                          |                      |
| 3: Big Thompson River                    | 10: Eaton/LaSalle                             |                      |
| 4: Great Western/Johnstown/Loveland      | 11: US 34 Parallel                            |                      |
| 5: North Loveland/Windsor                | 12: Carter Lake/Horsetooth Foothills Corridor |                      |

June 2021  
Sources: CDOT, NFRMPO  
North Front Range  
Metropolitan  
Planning  
Organization

# Components to be Updated

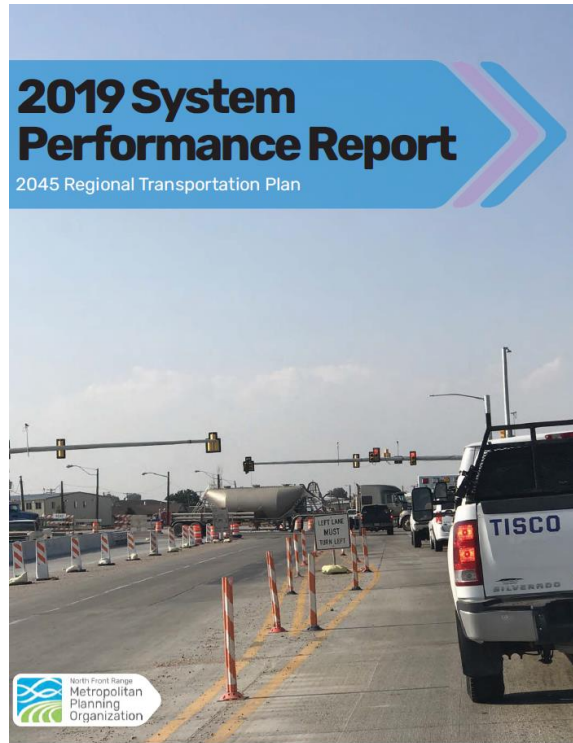


Congestion Management Process



Transportation Improvement Program

# Components to be Integrated



System Performance Report



GHG Transportation Report

# Timeline



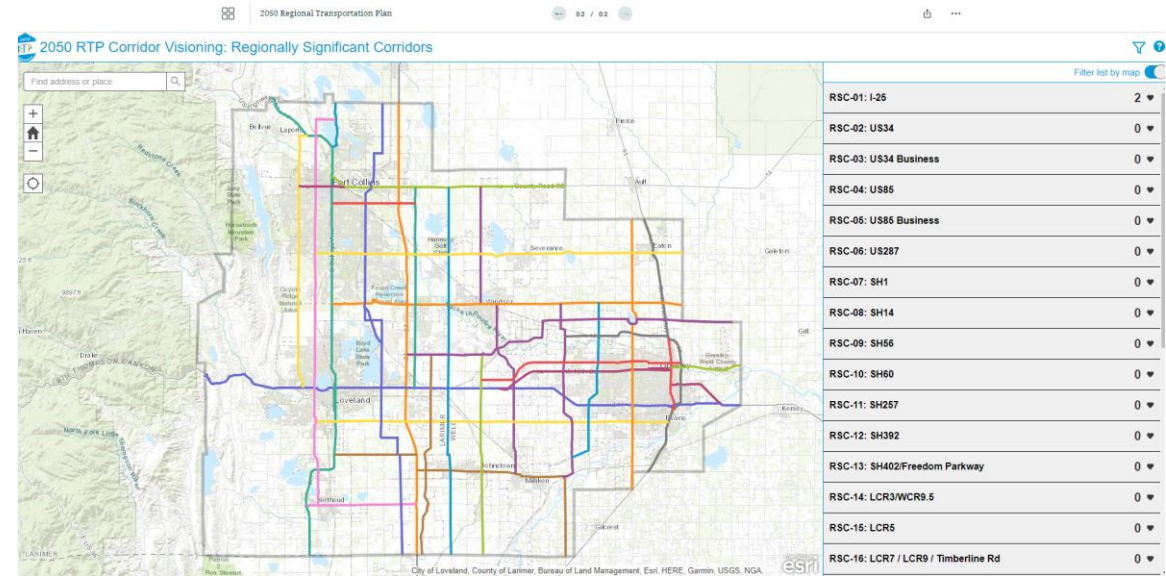
|                               | 2022 |  |    |  |    |  |    |  | 2023 |  |    |  |    |  |
|-------------------------------|------|--|----|--|----|--|----|--|------|--|----|--|----|--|
|                               | Q1   |  | Q2 |  | Q3 |  | Q4 |  | Q1   |  | Q2 |  | Q3 |  |
| <b>Outreach</b>               |      |  |    |  |    |  |    |  |      |  |    |  |    |  |
| <b>Model Updates</b>          |      |  |    |  |    |  |    |  |      |  |    |  |    |  |
| Land Use Model                |      |  |    |  |    |  |    |  |      |  |    |  |    |  |
| Travel Demand Model           |      |  |    |  |    |  |    |  |      |  |    |  |    |  |
| <b>Performance Management</b> |      |  |    |  |    |  |    |  |      |  |    |  |    |  |
| <b>Vision Planning</b>        |      |  |    |  |    |  |    |  |      |  |    |  |    |  |
| Corridor Identification       |      |  |    |  |    |  |    |  |      |  |    |  |    |  |
| Vision Plans                  |      |  |    |  |    |  |    |  |      |  |    |  |    |  |
| <b>Funding and Finance</b>    |      |  |    |  |    |  |    |  |      |  |    |  |    |  |
| Financial Plan                |      |  |    |  |    |  |    |  |      |  |    |  |    |  |
| TIP Development               |      |  |    |  |    |  |    |  |      |  |    |  |    |  |
| <b>Air Quality</b>            |      |  |    |  |    |  |    |  |      |  |    |  |    |  |
| GHG Transportation Report     |      |  |    |  |    |  |    |  |      |  |    |  |    |  |
| Conformity                    |      |  |    |  |    |  |    |  |      |  |    |  |    |  |
| <b>Approval Process</b>       |      |  |    |  |    |  |    |  |      |  |    |  |    |  |



# Outreach



- Story Map: <https://bit.ly/3D8mrwg>
- Tabling
- Presentations and Discussions
- [Project Website](#)



# Questions?

## **Alex Gordon, PTP**

Transportation Planner III

[agordon@nfrmpo.org](mailto:agordon@nfrmpo.org)

(970) 289-8279

## **AnnaRose Cunningham**

Transportation Planner II

[arcunningham@nfrmpo.org](mailto:arcunningham@nfrmpo.org)

(970) 818-9497

# CTAB Meeting Schedule

| Current as of 2/16/2023 |  |                  |
|-------------------------|--|------------------|
| Date                    | Description                              | Sponsor          |
| February 27th, 2023     | Board Elections                          | Board            |
|                         | NRFMPO Regional Transportation Plan      | Alex Gordon      |
|                         | 9th St and 10th St Concept               | Bhooshan Karnik  |
|                         | By-Law's Change Discussion               | Board            |
| March 27th, 2023        | Mobility and Operations                  | Michelle Johnson |
|                         | Annual Mobility Safety Analysis (Annual) |                  |
|                         | VUBA                                     | Paul Trombino    |
| April 24th, 2023        | Traffic Lights Replacement/Fiber         |                  |
|                         | EV Charging Stations                     |                  |
|                         |  |                  |
| May 22nd, 2023          |  |                  |
|                         |  |                  |
|                         |  |                  |
| June 26th, 2023         |  |                  |
|                         |  |                  |
|                         |  |                  |
| July 24th, 2023         |  |                  |
|                         |  |                  |
|                         |  |                  |
| August 28th, 2023       |  |                  |
|                         |  |                  |
|                         |  |                  |
| September 25th, 2023    |  |                  |
|                         |  |                  |